

**RESOLUTION 20-2008**  
**CLARIFYING RESOLUTION 31-2006**  
**ACCEPTANCE OF SOUTH HILLS ROAD AS A COUNTY ROAD**

**WHEREAS**, Jefferson County has previously adopted South Hills Road as a County road for law enforcement purposes and;

**WHEREAS**, Jefferson County has previously adopted Resolution 31-2006 adopting South Hills Road as a “Maintained County Road” based upon Resolution 28-2006, creating a rural special improvement district which obtains taxable dollars from district taxpayers for improvements to South Hills Road in a specific designated district, and

**WHEREAS**, the Lime Kiln Homeowners Association already receives yearly dues from its members to maintain South Hills Road to the west of Latitude 46.568926, Longitude 112.009571 and said Homeowners Association had previously declined inclusion in the rural special improvement district defined in Resolution 28-2006, and;

**WHEREAS**, Jefferson County wishes to clarify what segment of South Hills Road is to be “maintained” by the County based upon authority granted in Montana Code Annotated Title 7 Chapter 14 part 21, and;

**WHEREAS**, notice and a public hearing were provided for this resolution on this date.

**NOW, THEREFORE, BE IT RESOLVED:**

That the Board of Jefferson County Commissioners hereby clarifies Resolution 31-2006 to specify that portion of South Hills Road which is designated a “Maintained County Road” by referring all parties to the attached Exhibit “A”, a map depicting that portion of South Hills Road Rural Maintenance District and Rural Improvement District. Said “Maintained County Road” shall include that portion of South Hills Road outlined in solid red starting at the eastern intersection with Colonial Drive and continuing west, west-northwest until a point designated as Latitude 46.568926, Longitude 112.009571 (with an accuracy of 0.617 feet) where said “Maintained County Road” ends and at which point the Lime Kiln Homeowners Association retains their responsibility towards South Hills Road for maintenance purposes.

**DATED** this 13th day of May, 2008.

**ATTEST:**

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**BONNIE RAMEY**  
**CLERK AND RECORDER**

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**KEN WEBER, CHAIR**

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**TOMAS E. LYTHGOE, COMMISSIONER**

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**CHUCK NOTBOHM, COMMISSIONER**